

**From:** [Nixon, Lance](#)  
**To:** [Benton, Marvin](#)  
**Subject:** Cedar Chemical (06NH) Exxon Information  
**Date:** Tuesday, March 11, 2014 10:51:00 AM  
**Attachments:** [Exxon Additional Info 2.25.2014.pdf](#)

---

**Lance M. Nixon**  
**Enforcement Officer**  
**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
**214-665-2203**  
**nixon.lance@epa.gov**